

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-02125

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE TWP.

3 2 A4-11

181
COSHACTON
AWE Lot #40

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

40

McPHERSON

1/2 of 3000 mch 100
1/4 of 3000 mch 100
1/4 of 3000 mch 100

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MULLINS, ALTA

MULLINS, P. H. ET AL.

FORD, JOHN RAY & MICHELLE

ROBSON, HAZEL A.

FORD, HAROLD I. & VELMA O.

STEVENS, JAMES B. & DOROTHY HART

STEVENS, JAMES B. JR. & DENISE

12-15-76 321 606

1-25-78 327 844

6-13-78 329 821

7-26-89 383 250

7-20-98 190 101

12-10-04 417 50

SPLIT DATA

(OVER)