

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

02-00814

TOWNSHIP

837
5228th St
63020
DUNNING LN
CAMB #8

REMARKS HOUSE
M.H. 63042 DUNNING
839?
528th ST.

3 2 A9-5

CAMBRIDGE TWP.

Pt. Lot #28

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

LET. A. 67

LET. B

LET. C

LET. D

LET. E

LET. F

DESC: OK

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SMITH, NEIL & ELLENER

1-2-68

276

340

(APOSTOLIC CHURCH OF CHRIST)

WIMER, JOHN & SHIRLEY

12/2/83

356

706

JOHNSTON, MICHAEL C. & BRENDA L.

2/17/84

357

441

JOHNSTON, MICHAEL C.

12-11-84

361

63

JOHNSTON, MICHAEL C. & BONNIE

12-15-98

203

586

SPLIT DATA

(OVER)