

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00743 TOWNSHIP

CARD No. *6060*
Clear Highway
CMB.#2

REMARKS *11/2/03*

CAMBRIDGE TWP.

S.Side Lot #16

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

18

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TODD BROWN
GUERNSEY COUNTY AUDITOR
DEPUTY _____ DATE _____~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

21.90
15.083

5.917
-3.143

1.600 N/S

GRANTEE

TRANS. DATE

VOL.

PAGE

ROSS, WILLARD & WILMA G.

ROSS, WILMA G.

3-2-72 294 752

HARVEST CHRISTIAN FELLOWSHIP

4-6-93 59 611

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A 4-6-93 59 611 38

B 4-6-93 59 611 39

(OVER)