

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT. AP

02-00581

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

3 2 S4

SWPt. NE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP ISSUES FOR
LEWIS EDWARD TAYLOR
GLACIER COUNTY AUDITOR
4-17-96
3-3-70

21

LET. A LET. B LET. C LET. D LET. E LET. F

2.25 AC.

DEPUTY..... H.R. King 11-18-69 DATE

4-5

GRANTEE

TRANS. DATE

VOL.

PAGE

FORD, SARA MRS.

MORRISON, LUCILLE *et al*

11-18-69 284 914

MORRISON, LUCILLE

3-3-70 285 904

VEST, SHARON M. RENFREE & STEVEN F.

4-17-96 128 246

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)