

SHEET NO. *A.P.# 02-00504*
 RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD- No.

OIK REMARKS PG1

3 3 S21

CAMBRIDGE TWP.

READ RD

T.O.D. 9-30-2013 OR508-356

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

11/15

LET. A <u>2.513</u>	LET. B _____	LET. C _____	LET. D _____	LET. E _____	LET. F _____
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Brookwell '68"

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

LOADER, GARY L.

9-18-68 279 518

LOADER, GARY L. & SALLY ANN

S/D 4-26-00 243 682

SPLIT DATA

(OVER)